



The End of Apologetics: Christian Witness in a Postmodern Context

Myron B. Penner

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The End of Apologetics: Christian Witness in a Postmodern Context Myron B. Penner
"A fresh perspective on the nature of Christian witness"

"This book is quite accessible and passionately committed to Jesus Christ and his work in our world. Penner shows us that the modern age is ending and that the apologetics attached to that age cannot sustain lives of discipleship and witness to the gospel. But the real work of this book is to show us the way forward in faithfulness with a passion that makes us alive in Christ and fully present in the world for its redemption. This is an edifying work that builds us up in the hope and love of the gospel."

--**Jonathan R. Wilson**, Carey Theological College, Vancouver

"Speaking as a Roman Catholic and something of a Thomist, I welcome Dr. Penner's meticulous and persuasive exposure of the kind of rationalistic apologetics that unwittingly make Christian faith quite unbelievable. A pleasure to read!"

--**Fergus Kerr**, University of Edinburgh

"In this book Myron Penner challenges many of the intuitions and assumptions that have shaped traditional Christian thought and invites us to rethink them for the sake of the gospel. In doing so he offers a fresh perspective on the nature of Christian witness that has the potential to spark a revitalization of the church and its proclamation of the good news revealed in Jesus Christ."

--**John R. Franke**, Yellowstone Theological Institute, Bozeman, Montana

"Penner's devastating critique of what passes for the 'defense' of Christianity in the evangelical worldview in today's increasingly hostile intellectual environment should be a rousing wake-up call for all seminary professors and students as well as pastors. Penner dissects the obsolescence, morbidity, and structural dysfunctionality of standard evangelical models of apologetics like a skilled forensic analyst. At the same time, he offers an alternative that makes eminent sense in present-day culture while coming across as highly credible from both a philosophical and biblical standpoint."

--**Carl Raschke**, University of Denver

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