



# The Expansion of Autonomy: Hegels Pluralistic Philosophy of Action

*Christopher Yeomans*

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Georg Lukacs wrote that there is autonomy and autonomy. The one is a moment of life itself, the elevation of its richness and contradictory unity; the other is a rigidification, a barren self-seclusion, a self-imposed banishment from the dynamic overall connection. Though Lukacs concern was with the conditions for the possibility of art, his distinction also serves as an apt description of the way that Hegel and Hegelians have contrasted their own interpretations of self-determination with that of Kant. But it has always been difficult to see how elevation is possible without seclusion, or how rigidification can be avoided without making the boundaries of the self so malleable that its autonomy looks like a mere cover for the power of external forces. Yeomans explores Hegels own attempts to grapple with this problem against the background of Kants attempts, in his theory of virtue, to understand the way that morally autonomous agents can be robust individuals with qualitatively different projects, personal relations, and commitments that are nonetheless infused with a value that demands respect. In a reading that disentangles a number of different threads in Kants approach, Yeomans shows how Hegel reweaves these threads around the central notions of talent and interest to produce a tapestry of self-determination. Yeomans argues that the result is a striking pluralism that identifies three qualitatively distinct forms of agency or accountability and sees each of these forms of agency as being embodied in different social groups in different ways. But there is nonetheless a dynamic unity to the forms because they can all be understood as practical attempts to solve the problem of autonomy, and each is thus worthy of respect even from the perspective of other solutions. Everyone recognizes the importance of Hegels critique of Kantian morality as empty, but until now there has not been a fully worked out presentation of how Hegels views in his discussion of Sittlichkeit actually provide the missing content. Yeomans has finally provided us with a reconstruction of Hegels mature position that makes good on all the promissory notes that Hegel (and his commentators) gives in his famous descriptions of his alternative to Kantian ethics. Yeomans offers a compelling account of Hegels view of individuality, societal differentiation and its roots in Kantian and Fichteian moral theory. The book will be a major contribution to the scholarship on Hegels practical philosophy.-Dean Moyar, Associate Professor of Philosophy, Johns Hopkins University

Yeomans book is a subtle, detailed and original explication of some key ideas having to do with how Hegels general philosophy of action (or theory of the nature of agency) relates to his social and political philosophy. It is attentive to Hegels texts, and it ties its discussions into all the relevant contemporary themes in philosophy. It is very ambitious in its attempt to make Hegels theory into a real competitor to other views that are currently in wide play in the philosophical world. It will very likely become one of the key texts in the secondary literature on Hegel.-Terry Pinkard, University Professor of Philosophy, Georgetown University

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